

The Acton Volunteer Coordinating Committee met Feb 24, 2014 and interviewed John ~~Holmes~~ <sup>Head</sup> for a position on Kelly's Corner Study Committee. Works for ABRSD as Facilities Management and Transportation Director. Has lived in Acton for a year and is eager to help on this Steering Committee. Has done a lot of volunteering throughout his life. Has worked for the school for 10 years. He served as a representative from the school on the Water Resource Advisory Board.

Has attended every Town Meeting in the last 10 years due to his job with the school system.

We feel he would be an asset to this committee and recommend his name for further consideration.

Jean Lane, VCC

3/24 060 (10)

## Christine Joyce

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**From:** John Sonner [jsonner@hotmail.com]  
**Sent:** Friday, March 14, 2014 10:27 AM  
**To:** Christine Joyce  
**Subject:** RE: Scanned from a Xerox multifunction device

I know JD thorough a few channels, including GAB. He attended Kelley's Corner meeting the other night. I definitely approve.

Sorry that I didn't get to catch you last night (you avoided me successfully) ;)

John

> From: [cjoyce@acton-ma.gov](mailto:cjoyce@acton-ma.gov)  
> To: [jsonner@hotmail.com](mailto:jsonner@hotmail.com)  
> Date: Fri, 14 Mar 2014 09:36:45 -0400  
> Subject: FW: Scanned from a Xerox multifunction device  
>  
> Review Please  
>  
> -----Original Message-----  
> From: [ATH-MGR-COPIER@acton-ma.gov](mailto:ATH-MGR-COPIER@acton-ma.gov) [<mailto:ATH-MGR-COPIER@acton-ma.gov>]  
> Sent: Friday, March 14, 2014 9:09 AM  
> To: Christine Joyce  
> Subject: Scanned from a Xerox multifunction device  
>  
>  
>  
> Please open the attached document. It was scanned and sent to you using a Xerox multifunction device.  
>  
> Attachment File Type: pdf, Multi-Page  
>  
> multifunction device Location: Town Hall, First Floor  
> Device Name: ATH-MGR-COPIER  
>  
>  
> For more information on Xerox products and solutions, please visit <http://www.xerox.com>



VOLUNTEER COORDINATING  
COMMITTEE

## VOLUNTEER APPLICATION

TOWN HALL  
472 MAIN STREET  
ACTON, MA 01720

TELEPHONE (978) 929-6611  
FAX (978) 929-6350  
EMAIL [VCC@ACTON-MA.GOV](mailto:VCC@ACTON-MA.GOV)

John Sanner 2/7/14  
please commit sent to VCC

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and send it to the Office of the Town Manager at Town Hall.

(Please print or type)

Date: 1/30/14

Title <u>Mr.</u> Mrs. Ms. Dr.	First Name <u>John</u>	Last Name <u>Head</u>
Street Address <u>62 Windsor Ave</u>		
Phone Number(s) <u>978 375 0101</u>		Email Address <u>jhead@abschools.org</u>

Please indicate below, in order of preference, the Board, Committee or Commission that is of interest to you: \_\_\_\_\_

Kelly's Corner Steering Committee  
Acton 2020

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service: \_\_\_\_\_

Water Resources Advisory Board

Do you have any time restrictions? I have a day job and wife and kids but other than that I'm wide open

Are you a United States Citizen? Yes Are you a Documented Resident Alien of Acton? \_\_\_\_\_

How long have you lived in Acton? 1 year In Massachusetts? 13 years

Present occupation and employer (Optional: attach resume): 10 year ABRSD Employee  
Acton Boxborough  
Regional School District / Director of Facilities and Transportation

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? No

Education and special training: B.S. Natural Resource Mgt 1997 / M.S. Geographic Information Science 2000  
M.B.A. management 2008

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interests/hobbies, etc.: \_\_\_\_\_

Thank you for your interest. If you have questions or would like more information, please contact a member of the Volunteer Coordinating Committee at [vcc@acton-ma.gov](mailto:vcc@acton-ma.gov).

Current membership may be obtained through the Town Manager's office at Town Hall, [manager@acton-ma.gov](mailto:manager@acton-ma.gov) / (978) 929-6611.

*The space below is for use by the Volunteer Coordinating Committee and the appointing body to record the status of your application.*

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**VCC Interview**

Applicant Called \_\_\_\_\_

Schedule Date & Time \_\_\_\_\_

Recommendation \_\_\_\_\_

Board, Committee or Commission

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Appointing Body**

Selectmen / Manager / Moderator

Interview Date \_\_\_\_\_

Appointed Date \_\_\_\_\_

Term \_\_\_\_\_

Member / Alternate / Associate

Member / Alternate / Associate

Member / Alternate / Associate

Member / Alternate / Associate

**Notification of Appointment**

Recommendation Sent \_\_\_\_\_

Received by VCC \_\_\_\_\_

Committee Notified \_\_\_\_\_

Applicant Notified \_\_\_\_\_



No Openings at this time